

## The True Northerner.

O. W. ROWLAND - EDITOR.

PAW PAW, MICHIGAN, JULY 20, 1883

Evidently the democratic party will try to dodge the tariff issue in the next presidential campaign. They will, as usual, straddle the fence. That is what they call being true to the traditions of the party.

"Abandon all tariff planks."—N. Y. Sun.  
"Our struggling industries must be protected."—Sam Randall.

"Refuse us a free trade plank in the platform and the South is lost."—Louisville Courier Journal.

"Let us win the presidency first and then decide upon a tariff policy."—Mayor Harrison.

How pleasant it is to see brothers dwell together in harmony.

One of the most promising signs in the political world is the entire and complete harmony that prevails in the ranks of the republican party, in all parts of our country. There are no internal dissensions, such as were seen during last fall's elections. We hear nothing about stalwarts, half-breeds, independents, or other factions within the party, but all are republicans, willing to concede any peculiar views of their own, where such concession may be necessary to insure harmony. There are absolutely no divisions, nor are the elections being conducted with a view to advancing the interests of any particular candidates or set of men. All are united against the common enemy; principles are everything, men nothing. This is notably the case in the states of Ohio and Pennsylvania, and in view of this fact we may reasonably look for success in those states. If the party shall have learned a lesson from the sweeping and wide-spread disaster which overtook it last fall; if instead of quarrelling among themselves about men and measures, republicans shall continue to present a solid and united front, our defeat at the last election will not prove to have been wholly disastrous, and we may reasonably expect not only success in those northern states which hold an election this year, but also certain victory in 1884. The country is surely republican in sentiment, and if the members of the party all stand squarely in battle array and pull together, success is absolutely sure.

### Protection vs. Free Trade.

A protective tariff discriminates in favor of the people of the country where it is framed: a tariff for revenue only, discriminates against them, and in favor of the people of foreign nations. The pet scheme of the revenue reformers is to impose a high tariff on all such articles as this country does not manufacture or produce, and to admit all classes of goods which are produced in this country, free of duty. Any other kind of a tariff would of necessity be a protective tariff. And right here is found the radical difference between the protective tariff men, and the tariff for revenue only, or free trade men. No considerable number of persons in this country advocate absolute free trade. All parties acknowledge the fact that there must be a certain amount of revenue raised and that the easiest and least burdensome way to obtain such revenue, is by a duty on imports. There are, to be sure, a few visionaries who would abolish all tariffs and raise the government revenue by a direct tax upon the property of the country, but this scheme is not looked upon with favor by any considerable number of the American people. Free traders, so called, would lay a duty on teas, coffees, etc., which we do not and cannot produce, while the protective tariff men would levy a tax on all foreign articles which come in competition with our home manufactures, thereby raising the needed revenue, and at the same time protecting and building up home manufactures, and thus adding to the wealth and prosperity of all classes, manufacturers, dealers, agriculturists and laborers. Revenue reformers would remove the duty on wool, thereby completely crushing out this industry in the United States. They would remove the tax on iron, on cotton goods, and, in fact, on everything manufactured within our borders, thus ruining our manufacturing interests, depriving thousands of operatives of remunerative employment, and compelling us to become a nation of all producers and no consumers; at the mercy of foreign nations not only for a market for our products, but dependent upon them for all our manufactured articles: compelled to sell at such prices as they see fit to give, and to take in exchange their manufactures at any price they may demand. Continued protection means continued prosperity for our country, while free trade or a tariff for revenue only, means adversity, hard times, an army of tramps, increase of crime, and wide-spread disaster.

### Agrarianism.

"All men have a national right to a portion of the soil, and, as the use of the soil is indispensable to life, the right of all men to the soil is as sacred as life itself."—[National Greenback Labor platform of Iowa.]

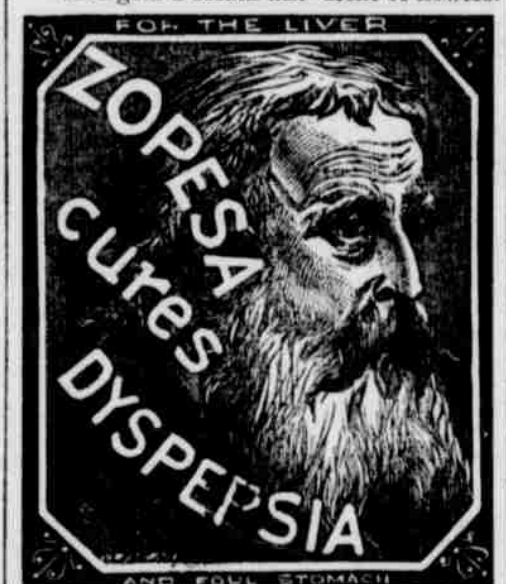
Individual greenbackers have always vigorously resented the statement that their party was a party of agrarianism, or that it advocated or entertained communistic doctrines of any kind. But in the platform of principles recently adopted in the state of Iowa, and upon which the great greenback leader, Gen. J. B. Weaver, is running for governor, we find them declaring that the right of all men to the soil is as sacred as life itself. If this declaration means anything, if it is not intended merely as a "glittering generality," possessing sound without sense or signification, it means that every one has an inherent, inborn right to the use

of the soil, as they have to the use of air or water. It is as "sacred as life itself." As it is the duty of society to protect and preserve every man's life—provided he has not by some crime forfeited his right to live—therefore according to Iowa Greenbackers, it is the duty of the community to see to it that every man has the opportunity to enjoy this sacred right. It cannot mean that all men have a right to purchase and hold a portion of the soil, for this right all men in this country have, and ever have had. If there is any meaning whatever in this declaration, it is that whenever any man has more land than is necessary for the support of himself and family—which they would probably have determined by congress, the same as they would have the volume of the currency regulated and determined—then he must be made to divide with his less fortunate, or more improvident and thriftless neighbor. The doctrine of a sacred right to the soil is, in plain English, the doctrine of an equal division of lands, or agrarianism in its worst and most hideous form. Farmers of Michigan, you who by a life of toil have secured fertile and well tilled farms, how do you like this "sacred right" doctrine? It never occurred to you when you purchased your lands, or when you settled in the wilderness, and by a lifetime spent in clearing and improving your farms, that you might have a comfortable and even luxurious abiding place in your old age, that you had any such "sacred right" to any portion of the footstool, except you acquired it in the good, old, honorable way, and you would be loth to endorse the doctrine that you should divide with any lot of blatherskites, whose "sacred rights" therein are, at all events, limited to the small space of two by six, which they may occupy in peace, after they shall have "shuffled off this mortal coil."

### The Reward of Strong Love. By a Little School Girl.

Once there was a real nice young lady, with pretty eyes and pretty hair, and pretty teeth, and gay and pretty clothes, and she loved a young man, and he was poor and handsome, and he loved her too, but her parents were down on him because he couldn't put on style. But she loved him with a strong love, and he loved her with a strong love, and it was rewarded—afterward. One day he won a big lot of money, and then her folks said he was a daisy, and they got married—not the folks, but her and him—and they still loved each other with a strong love, but nobody brought them no little babies, and they didn't like it, because they wanted some to play with and take out in the evening. But nobody brought the babies, and a cruel war sprung up, and the loving young man joined the army, was taken prisoner, and kept for seven long years, and never saw his loving wife, but he loved her through it all with a strong love, and she loved him through all his absence with her strong love; then the war got stopped, and he came home, and what did he find? He found what he always wished for—seven little children that his loving wife had presented him with in his absence. Thus was strong love rewarded.—Exchange.

Let no one now omit to buy The fragrant "Teaberry" and try Upon the Teeth its cleansing powers, And gain a breath like scent of flowers.



**CONFIDENCE.**  
Zopesa is a certain preventive of malarial troubles, as it keeps the liver active. It makes biliousness impossible. On the same grounds it makes indigestion impossible and the blood pure. It is want of judgment to allow prejudice to prevent one from trying this remedy. The writer has seen many such, who, being persuaded, were surprised and gratified at the results. Try a 10 cent sample.

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A great many people are asking what particular troubles BROWN'S IRON BITTERS is good for.

It will cure Heart Disease, Paralysis, Dropsy, Kidney Disease, Consumption, Dyspepsia, Rheumatism, Neuralgia, and all similar diseases.

Its wonderful curative power is simply because it purifies and enriches the blood, thus beginning at the foundation, and by building up the system, drives out all disease.

### A Lady Cured of Rheumatism.

Baltimore, Md., May 7, 1883.  
My health was much shattered by Rheumatism when I commenced taking Brown's Iron Bitters, and I scarcely had strength enough to attend to my daily household duties. I am now using the third bottle and I am regaining strength daily, and I cheerfully recommend it to all.  
I cannot say too much in praise of it. Mrs. MARY E. BRASHEAR,  
173 Freeman St.

### Kidney Disease Cured.

Christiansburg, Va., 1881.  
Suffering from kidney disease, from which I could get no relief, I tried Brown's Iron Bitters, which cured me completely. A child of mine, recovering from scarlet fever, had no appetite and did not seem to be able to eat at all. I gave him Iron Bitters with the happiest results.  
J. KYLE MONTAGUE.

### Heart Disease.

Vine St., Harrisburg, Pa.  
After trying different physicians and many remedies for palpitation of the heart without receiving any benefit, I was advised to try Brown's Iron Bitters. I have used two bottles and never found anything that gave me so much relief.  
Mrs. JESSIE HARRIS.

For the peculiar troubles to which ladies are subject, BROWN'S IRON BITTERS is invaluable. Try it.

Be sure and get the Genuine.

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I. A. WHITMAN,

Sole Prop'r, Paw Paw, Mich.

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Is now open for inspection and sale. Now is your time boys! We have Suits from a three year old up to mammoth, or bay window. Also Shirts and Drawers; white and colored Shirts, Overalls and Jumps, Collars and Cuffs, Neckties and Scarfs, Hats and Caps, Gents' Driving Gloves, etc., etc.

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Respectfully Yours,

**E. Smith & Co.**

**P. S.** Since writing the above, I have received another Car-load—32 Cases—twelve thousand dollars worth of Clothing—another bankrupt stock—at 50 cents on the dollar!

Now is your time, boys, if you want to dress up cheap;—so come along;—first come, first served.

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To those who wish a thorough education in any or all branches taught in any Normal School, this School offers unexcelled opportunities. Before sending to any school, examine our methods of instruction. All branches taught in Graded and High Schools, to which is added Penmanship, Drawing and Painting, Photography, Telegraphy, Commercial Department, Music, (Instrumental and vocal), Preparatory Department (for teachers), and Kindergarten, &c here taught.

**EXPENSES.**  
Tuition per term of 10 weeks, - - \$ 4.00  
" per terms of 40 weeks, - - 15.00  
" per year, 50 weeks, - - - 16.00

Furnished rooms in private families, 40 cents per week each occupant. Unfurnished rooms 25 cents per week. Heat and light, per week, 35 cents. Boarding in private families, from \$3 to \$4 per week.

Expenses per term of 10 weeks, including everything, \$35.

Per term of 50 weeks, \$150.

Term rates, payable strictly in advance. Pupils entering during term, will pay only from date of such entry.

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Winter Terms—Open Nov. 13, and Jan. 22.

Spring Terms—Open April 23.

Summer Terms—Open June 11th.

Each term continues 10 weeks.

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\$5.00 per term of 10 weeks, one lesson a week

\$7.50 " " " two " "

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Thirty minutes only, will be given in all private lessons.

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Chorus Class, Tuesdays at 8 o'clock p. m.

Singing School, Wednesdays and Fridays at 7 o'clock p. m. Primary Class, daily, at 3:30 p. m.

**TERMS:**

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Singing School—2.00 per term of ten weeks.

Primary Class—\$1.00 per term of ten weeks.

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J. D. SMITH.

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